

ABINGTON TOWNSHIP

OCTOBER 12, 2022



ENVIRONMENTAL ADVISORY COUNCIL MEETING



TOWNSHIP OF ABINGTON

ENVIRONMENTAL ADVISORY COUNCIL MEETING

A G E N D A **October 12, 2022** **7:00 PM**

There are two ways for the public to participate in the meeting: online and by phone. Residents can access the meeting online, by a computer, iPad, iPhone or Android at <https://us06web.zoom.us/j/8799185571>. This link will enable residents to hear the meeting and see presentations. There will be no video capabilities. Residents, who are unable to join online, can listen to the meeting by calling 1-929-436-2866 and entering the meeting ID number 879-9185-5571 when prompted.

CALL TO ORDER

ROLL CALL

CONSIDER APPROVAL OF MINUTES

- a. Motion to approve the Minutes from the Environment Advisory Committee Meeting of September 14, 2022.

REPORTS

- a. Chairperson
- b. Treasurer

COMMITTEE REPORTS

- a. Policy
- b. Programs
- c. Engagement

ACTIVE BUSINESS

- a. Climate Action Plan Update and Shared Energy Manager Program Survey
- b. Shared Energy Manager Survey – see New Business below
- c. Other Energy and Climate Action Initiatives
 1. LEED for Cities Certification
 2. Climate Change legislation/strategies (Cakky)
 1. Adapting U.S. Green Building Council's Onsite Carbon Sequestration Through Plantings pilot credit
 2. Proposed land use checklist
 3. Ready for 100 Abington Clean Energy Plan Team (ACEPT) Update (John, Michele,

Jenn, Ben and Cakky) and development of a new PA Clean Energy.com website for municipalities

4. Update on [Level 2 EV Charging Stations Rebate Program](#) application (Ashley, Jenn and Cakky)
5. Municipal Energy Procurement and Efficiency Next Steps
- d. Development Plan and Zoning Review and Coordination (Sue)
 1. 521 Moredon Road (Solar Panels) (LD-22-04)
- e. Vision2035 Comprehensive Plan Development
- f. Rain Barrel program (Karin)
- g. Bird Town Events/Updates (Jenn)
 1. Friends of Abington Library Fall Book and Plant Sale report out
 2. Status of Bird Town BOC Resolution request (Jim)
- h. Plastic Bag Ban Survey update
- i. Composting Update (John/Andrea)
- j. Montgomery Award (All)
- k. EAC Network Fall Gathering (October 22, 2022)

NEW BUSINESS

- a. Recreation, Parks and Open Space Advisory Board
- b. Guest Speaker: Jim Wylie (PA Clean Energy organization)

CITIZENS' COMMENTS AND RESPONSES

NEXT MEETING - Wednesday, November 9, 2022 at 7:00 PM

ADJOURNMENT

UPCOMING EVENTS AND MEETINGS

BOARD POLICY ON PUBLIC PARTICIPATION

For Information Purposes Only

The Township shall conduct business in accordance with the Commonwealth of Pennsylvania Laws governing the conduct of public meetings and only establish guidelines that shall govern public participation at meetings consistent with the law.

Each commenter shall:

- Direct their comments to the Presiding Officer;
- Speak from the podium or into a microphone designated by the presiding officer;
- State their name for the record;
- Either orally or in writing provide their address for the record;
- Have a maximum of three minutes to make their comments. Each commenter when speaking to a specific agenda item, is to keep their comments relative to that identified agenda item;
- Speak one time per agenda item;
- When commenting on non-agenda items, the commenter is to keep their comments related to matters of the Township of Abington, Montgomery County, Pennsylvania.
- State a question to the Presiding Officer after all commenters have spoken, and;
- Be seated after speaking or upon the request of the presiding officer;
- Not engage in debate, dialogue or discussion;
- Not disrupt the public meeting, and;
- Exercise restraint and sound judgement in avoiding the use of profane language, and the maligning of others.