

ABINGTON TOWNSHIP

APRIL 26, 2021



LIBRARY BOARD OF TRUSTEES



TOWNSHIP OF ABINGTON

LIBRARY BOARD OF TRUSTEES

A G E N D A **April 26, 2021** **7:00 PM**

To join remotely please visit <http://www.abingtonfreelibrary.org/events/1205>

CALL TO ORDER

ROLL CALL

CONSIDER APPROVAL OF MINUTES

- a. Consider approving the minutes of the March 22, 2021 Board Meeting.

PRESENTATION

REPORTS

TREASURER'S REPORT

- a. The March 2021 Treasurer's report to be reviewed and filed for audit.

DIRECTOR'S REPORT

COMMITTEE REPORTS

1. Friends of the Library: Ellen Baxter
2. Personnel Committee: Brian Mays
3. Development and Long-Range Planning Committee: Lauren Greaves
4. Executive Committee: Tom Tyler
5. Facilities: Joe Milano
6. Finance/Investment Committee: Jeffrey Schaffer

UNFINISHED BUSINESS

NEW BUSINESS

PUBLIC COMMENT

EXECUTIVE SESSION

REMINDER

- a. Next Friends Meeting is Saturday, May 8, 2021, 9:30 AM - Joe Milano

Next Trustee Meeting is Monday, May 24, 2021, 7:00 PM

ADJOURNMENT

BOARD POLICY ON AGENDA ITEMS

For Information Purposes Only

Board President Announcements

This item on the Board of Commissioners Agenda is reserved for the Board President to make announcements that are required under law for public disclosure, such as announcing executive sessions, or for matters of public notice.

Public Comment

Public Comment on Agenda Items is taken at the beginning of regularly scheduled Public Meetings prior to any votes being cast. When recognized by the presiding Officer, the commenter will have three minutes to comment on agenda items at this first public comment period. All other public comment(s) not specific to an agenda item, if any, are to be made near the end of the public meeting prior to adjournment. Public comment on agenda items at regularly scheduled Board of Commissioner Committee meetings will be after a matter has been moved and seconded and upon call of the Chair for public comment.

Presentations

Should the Board of Commissioners have an issue or entity that requires time to present an issue to the Board, that is more than an oral description relating to an agenda item under consideration, The Board may have that matter listed under Presentations. If nothing is listed under presentations, then there is no business to conduct in that manner.

Consent Agenda

Items of business and matters listed under the Consent Agenda are considered to be routine and non-controversial and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired by Board of Commissioner Members, that item is to be identified by the Board member and will be identified and removed from the Consent Agenda, and will be considered separately at the appropriate place on the Agenda.

Unfinished Business

Items for consideration as unfinished business are matters that have been considered for action at a public Board Meeting and have not been tabled to a date certain or voted upon.

New Business

Items for consideration as new business are matters that have been considered for action at the Board Committee Meeting. It is Board practice to not introduce new business at Board Committee Meetings.

BOARD POLICY ON PUBLIC PARTICIPATION

For Information Purposes Only

The Township shall conduct business in accordance with the Commonwealth of Pennsylvania Laws governing the conduct of public meetings and only establish guidelines that shall govern public participation at meetings consistent with the law.

Each commenter shall:

- Direct their comments to the Presiding Officer;
- Speak from the podium or into a microphone designated by the presiding officer;
- State their name for the record;
- Either orally or in writing provide their address for the record;
- Have a maximum of three minutes to make their comments. Each commenter when speaking to a specific agenda item, is to keep their comments relative to that identified agenda item;
- Speak one time per agenda item;
- When commenting on non-agenda items, the commenter is to keep their comments related to matters of the Township of Abington, Montgomery County, Pennsylvania.
- State a question to the Presiding Officer after all commenters have spoken, and;
- Be seated after speaking or upon the request of the presiding officer;
- Not engage in debate, dialogue or discussion;
- Not disrupt the public meeting, and;
- Exercise restraint and sound judgement in avoiding the use of profane language, and the maligning of others.

Mark your Calendar!

Register by clicking on the link or through abingtonfreelibrary.org

Virtual Trivia Night

Tuesday, April 27, 7:00 p.m.

Wednesday, May 26, 7:00 p.m.

June-August TBD

Join us for our monthly trivia night! These events are very popular, so make sure you register to secure your spot today.

Virtual Daytime Book Discussion Group

Meets every first Thursday of the month at 1:00 p.m.

June 3: *Reading with Patrick* by Michelle Quo

July 1: *The Third Daughter* by Talia Carner

August 5: *Escape Artist* by Helen Fremont

The Ruth and Robert Abel Memorial

Book and Film Discussion Group

Wednesdays, 7:00 - 8:00 p.m.

Discussions led by Dr. Karen Weekes.

May 12, *Catch and Kill* by Ronan Farrow

One Book, One Montgomery County

SAVE THE DATE! On Thursday, April 29, 7:00 p.m. David Baldacci will be in conversation about his latest release, *A Gambling Man*. Tickets available April 5. *A Gambling Man* is the second in Baldacci's Archer series:

<https://www.davidbaldacci.com/landing-page/david-baldacci-archer-series/>

Virtual Craft and Chat - Thursdays, 11:00 - 11:45

a.m. Join us with your project and have company while you knit, weave, make jewelry, etc. Have a finished product you would like to show? Bring that also. [Register here](#) to be sent Zoom instructions.

[Questions: mmitchell@mcclinc.org](mailto:mmitchell@mcclinc.org)

Resume Review

Our volunteer, Frank, has experience as a hiring manager and is offering to look over existing, completed resumes. He will then reply to you with tips and advice on improving them free of charge. Please go to abingtonfreelibrary.org or follow this link: <https://bit.ly/FreeResumeReviewServices> to access this resource and upload your resume!